

THE
DISTILLERIES CONSIDERED,

IN THEIR CONNECTION WITH THE

**AGRICULTURE, COMMERCE, AND REVENUE
OF BRITAIN,**

BY

**IN THEIR EFFECTS UPON THE HEALTH, TRANQUILLITY, AND
MORALS OF THE PEOPLE.**



2.

EDINBURGH:

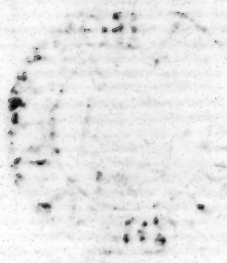
**PRINTED FOR MUNDELL & SON; AND FOR J. MUNDELL, GLASGOW,
AND MURRAY & HIGHLEY, FLEET STREET, LONDON.**

4797.

THE LIBRARY OF THE

UNIVERSITY OF CHICAGO

CHICAGO, ILL.



THE DISTILLERIES CONSIDERED, &c.

THE labour of the harvest is now completed, the crop is found to be abundant, and no apprehension is entertained that either accident or design can deprive this country of plenty for the ensuing year.

The crop of the preceding year was known to be defective; and the apprehension of scarcity was for some time so prevalent, as to engage the attention of government; and their interposition was thought necessary to ward off the impending danger.

Amongst the various plans adopted for that purpose, none met with more general approbation than the entire stop which was put to the distillation of spirits from grain, and the application of the corn found in the granaries of the distillers to the relief of the public.

This suspension of distillation was continued for a considerable time; and many persons, respectable for their rank, abilities, and attention to the interests of their country, having carefully observed the state of the community during that period, have formed a decided opinion, that it would be for the interest of society that the distilleries were entirely abolished; or, if that cannot be done, that they should be so deeply taxed as to render spirits so high priced as

to force the common people to discontinue the use of them; the effect of which would be, that they would become more sober, industrious, and peaceable. Such ideas will be allowed their full weight with every man of sense; and, if they are well founded, must be conclusive. When the industry, tranquillity, and morals of a great people, are connected with, or may be affected by any particular object, they give to that object such magnitude and importance, that it becomes immediately an object of anxious and general investigation; and society is indebted to such persons as would guard its interest in these most important concerns.

But though this is true, yet, in an enlightened age and commercial country, a man of good sense is not to be misled by opinions hastily formed, however popular, nor by opinions originating in a partial view of circumstances, or founded upon narrow principles, which will not stand the test of a fair examination. Every proposition respecting agriculture, manufactures, commerce, politics, or morals, is considered by him deliberately, in its evidences, its relations, and effects; not as connected merely with private emolument, but as it embraces the large idea of general good; not as affecting only the narrow interests of the landholder, the husbandman, the manufacturer, or the merchant, but as exhibiting the great principles of public utility. These are considerations, which give importance to any proposition; and if, upon these principles, I saw reason to be of opinion that the distilleries ought to be dis-

couraged or suppressed, I would rejoice in every exertion for accomplishing that end; and I would consider the late efforts of the landholders of Mid-Lothian for that purpose, as highly meriting the applause of their country.

For my own part, I am not a landholder, a merchant, nor a manufacturer, nor a farmer; I am, therefore, unbiassed by any of their interested views; But I have leisure to observe; and I reflect upon the objects which pass before me in review. I have formed an opinion upon the subject of the distilleries very different from the one above mentioned; and, as I think my sentiments are founded upon just principles, and established by facts, I take the liberty to lay them before the public, being persuaded that the importance of the subject itself will engage the attention of every one, especially of those who are chiefly interested in it.

The object I have in view is comprehended under this plain proposition, That the distillation of spirits from grain is advantageous to the *agriculture*, the *commerce*, and *revenue* of this country. After illustrating this proposition, I shall state fully my ideas of the effects of the distilleries upon the *health*, *tranquillity*, and *morals* of the people.

PRELIMINARY OBSERVATIONS.

BEFORE I proceed to prosecute this subject, it is proper to premise, that, in the present state of so-

ciety in Britain, spirits are become one of the necessities of life, and must be somehow provided.

There is no observation more certain, than that the external circumstances of a people chiefly form their habits. These habits form their characters; and their habits, and the characters arising from them, become so interwoven with their constitutions, that an attempt to change them would be as unavailing as an attempt to alter the original frame and constitution of their minds.

In early ages, mens minds were uncultivated, and their wants were few; but an increase of knowledge multiplied their desires, and the means of gratifying them; and the habits of gratification soon classed these objects of pleasure amongst the necessities of life. This has superinduced an universal change upon the face of society. Our desires have increased with our knowledge; our knowledge has perfected the arts; the arts have introduced riches; and our riches have furnished that train of luxuries which so much characterize the present age. It is accordingly to be observed, that, even in those ranks of life wherein men formerly sought merely to live, they now look not only for the necessities, but to the conveniences, and even beyond these, to the luxuries of life. And though it may possibly be deemed true, that the higher ranks of society, leaving the simplicity of their fathers, have refined even upon luxury itself, yet it is equally obvious that the inferior orders have greatly advanced therein; so that what some years ago was reckoned superfluous, is at

this time esteemed necessary; and what was formerly not so much as known, is now ardently pursued. In this manner, the use of strong liquors of every kind has become prevalent; and no rank is exempted from the desire of this indulgence. It is especially seen from experience, that amongst us spirituous liquors are distinguished as affording a beverage congenial to a northern climate; and the desire of them is become so strong, and the habits respecting them are so formed, that men will not easily be persuaded to relinquish them. Agreeably to this account, we have seen, that, when the art of distillation was least known and practised in this country, the Highlanders of Scotland, even when their imperfect knowledge of husbandry could hardly supply them one half of the year with corn for bread, even then they braved the danger of want itself; they manufactured their scanty pittance of barley into malt; and, when they almost knew nothing else, they became knowing in distillation. In the mean time, all the rest of Britain was filled with brandy from France, and gin from Holland. No attention, no prohibition, no high duties, prevented their importation, or their being smuggled into this country, and, of consequence, their being sold at a price *within the reach of the lowest orders of society*. They were found in every corner for sale; they were the never-failing companions of every social meeting; and they were employed, though often improperly, to strengthen the weak, and console the miserable in private.

In this situation this country continued until the

increasing knowledge of distillation, and indeed of the true principles of commerce, by encouraging our home manufacture, nearly excluded these foreign spirits from our market. But this did not lessen the demand for spirits themselves; still they are sought for with avidity, as one of the comforts of life; and whilst the inferior class of men find in their hands a balance from the fruits of their labours, above what is necessary for their daily support, they will not be denied the happiness of the social hour, to which these by long habits administer. Their empire is established; and were government disposed to interpose to destroy it, their interposition would be in vain. The sons of the north will not be denied this gratification.

AGRICULTURE.

I now proceed to take a view of the influence which the distillation of spirits from grain has had, or may have, upon the agricultural interests of Great Britain.

It is obviously true that great improvements of late years have been made in agriculture; improvements which have been attended with infinite advantage, and do great honour to our country. The distillers, it is well known, have been aiding to the commencement of these improvements, to their establishment, and their extension. I will not indeed say that all the distillers have greatly exerted them-

selves in the investigation of the principles of agriculture, or in exhibiting plans of great and spirited improvements; but, in order to be useful, they were not under that necessity. They fed a great number of cattle and hogs upon their grains and dreg; this produced a great quantity of manure. Without, therefore, investigation or research, they were in some measure compelled, from their circumstances, to apply their attention to the large profits offered them from agriculture; and the consequence was, that, with a very partial knowledge of the subject, they became tacksmen of the lands around them. By means of their command of manure, they cultivated the nicer and richer species of grain; they produced large crops; the quality of their corn was superior; and they were successful in every attempt. Their neighbours were astonished at their success, and felt the spirit of emulation stir within them. They saw what their soil, what their climate could produce. They were instigated to bold attempts after improvement. They cleaned and cultivated their fields with greater care; they became attentive to the regular rotation of their crops; they became careful in the collection, and more skilful in the application of manure; they laboured with animating hope, and their hopes were not disappointed. Hence it has been observed, that wherever a distillery has been established, the country around it has rapidly improved, and that not only within the reach of the distilleries, but to a much greater extent.

Thus far do we see the example set by the distil-

lers improving the rural economy of the country. But it is not to this I would principally call the attention of the reader. We do not now stand so much in need of example. Our farmers are a class of men more fully educated; their minds are more enlarged; and the beauty and fertility of our fields continually tell us, that they are cultivated by men of information. But, besides this, it may be observed, that the distilleries are particularly recommended, by affording to the farmer a more *certain and better market for his grain.*

To animate the husbandman, and give energy to his exertions, has ever been an important object of patriotism in every enlightened age. The legislature of this country, from time immemorial, has laboured anxiously for that purpose. To promote it, the corn laws, in all their various changes, have been devised. The first and most necessary thing for securing that object, was to provide the husbandman a certain market for his grain; the second was to afford him a price adequate to his rent, the expence of labour, the maintenance of his family, and a premium for his capital, industry and knowledge.

For these purposes, in certain circumstances, importation of grain has been prohibited, and exportation encouraged by a bounty; for the exportation market has always been thought sufficient to ensure the activity and success of the husbandman; and the measure of our agricultural prosperity has always been reckoned by the quantity of grain we have been enabled to send to foreign markets. But, with-

out entering into any discussion concerning the policy of our present corn laws, it appears to me that it is bad policy to export corn from a manufacturing country, if it can be consumed by its inhabitants, or if the corn itself can be made the subject of a profitable manufacture. But at any rate, it is an allowed principle, that the husbandman must be provided with a market for his produce : if it lies upon his hands unsold, the spirit of his industry must sink at once ; for this to him would be almost equal to the destruction of the shaking winds or rotting rains, for his labours would be equally in vain. The apprehension of the continual demands of his farm and his family, and also the certain periodical demands of his landlord, would hover around his imagination like destruction. He would look unthankful even at his fruitful fields : for, in that case, to him they would be fruitful in vain ; and he would scarce be persuaded to recommence his labours.

Notwithstanding the opinion which has long prevailed, it is certain that the foreign market affords not an adequate remedy for this evil. The foreign market is always uncertain. A general plenty may put a stop to the demand. Corn is always exported at an inferior price ; and it is only in times of plenty that exportation is permitted. Exportation is invariably attended with a great expence. The land carriage, the corn merchant, the sailor, the insurance broker, and underwriter, all must be paid ; and the price in the foreign market must be high indeed, to afford, with such deductions, a sufficient

price to the farmer. Such discouragements must slacken, therefore, his exertions, and make him fearful of extending his cultivation.

Mark now what a change is introduced by the establishment of prosperous distilleries. The distiller comes forward to the husbandman, and says to him, I come betwixt you and all these difficulties and discouragements; with me your uncertainties are at an end; your market is now at hand, and it is a sure one; go exert yourselves to the utmost, and your most spirited improvements shall be rewarded; the extension of distillation will ensure a market for your increased productions, and no extraneous expence will diminish their price.

Attend likewise for a moment to the natural, the necessary effects of this state of facts upon the general agriculture of the country: It cannot be otherwise but that the exertions of the farmer will become more spirited; the lands will be better and more generally cultivated; a vast increase will be found in the quantity of the grain produced. When corn is exported, it returns not again to enrich our fields; but our own, or imported grain, manufactured in our distilleries, will return such a rich productive manure to the surrounding country, as cannot fail to increase and circulate a general plenty. But I have farther to add, that if they are suppressed or discouraged, the consumption of barley will be diminished at least two thirds over the island, and nothing profitable will be substituted in its place. This is a matter of very general concern; for, if

this takes place, the husbandman will not have it in his power to give its former place to barley in the regular rotation of his crops, because he would find no market for its production. In many parts of the country where the soil is peculiarly adapted for its cultivation, the farmer will be utterly at a loss what to do with his farm, being forced against his judgment to change his plans, his activity will be relaxed, and, despairing of success, not himself alone, but the community would ultimately incur a very material loss. I must not here be told, that if he does not find the culture of barley profitable, he may easily find a substitute in other grain. It is one of the few disadvantages of a British climate, that we can introduce so few varieties of agricultural plants into our rotation of crops; for it is a certain experienced truth, that the less frequently any species of grain is raised on the same field, it takes with it more kindly, and produces more plentifully; and the more extensive the rotation is, the labour of the farm is performed at less expence, being more divided over the year, and less confined to one season: Besides this, the peculiar culture given to barley, and the season in which it is commonly sown, afford a happy opportunity of disengaging from the soil every species of weeds; but if it is excluded from the rotation, the farmer will be obliged to fallow his grounds where it is not now thought necessary, and even where that judicious practice is already pursued, it must be done more frequently, so that it is a moderate computation to suppose, that one fifteenth part

of the land, which in the present system gives good returns of grain, will, by this change, be found under an unproductive fallow. Surely it needs no calculation to perceive the infinite loss this must prove to the community: the unfortunate farmer will first indeed experience its pressure, but let the cautious landlord remember, that this is a great *rent-paying* article, and beware how he encourages an idea, which, by diminishing its production, may, in the issue, render his *rental less, and more precarious*. We this very season had occasion to take notice what were the effects of the distilleries. Many thousand quarters of last year's barley were found lying with the farmers and corn dealers, to them and to the community perfectly useless, till they were relieved by the distilleries, which rendered this perishing commodity happily productive to all concerned. Indeed there is not a circumstance which does not expressly say, *if you discourage the distilleries, you injure your country*.

Were it true that the consumption of grain by the distilleries was such as really to diminish the food of the labourer and the manufacturer, did they increase the expence of his maintenance, were thus an additional price laid upon every production and manufacture of the country, I would at once give up the argument: I have, however, not only to recal the attention of the reader to what I have said already to establish the fact directly in opposition to this idea, but I have now to state farther, that the distilleries, as it were, enlarge the very surface of the kingdom,

by allowing more and better lands to be employed in corn husbandry, and they vastly increase the quantity and diminish the price of animal food in our markets.

Our knowledge both of natural and political objects has of late years been considerably enlarged, and has opened fields for the active exertions of mankind, far beyond the opportunities of former times: this knowledge has facilitated improvements in every art; has extended our commerce, and multiplied our artificers, our husbandmen, and our sailors. By this general exertion, our riches, and, in consequence, our luxuries have increased; and this is in nothing more fully manifested, than in the increased consumption of animal food. This is so much the case, that, from the highest to the lowest orders of men, a certain proportion of it is considered by them as indispensable to their comfort; and the inhabitants of Great Britain live more on animal food than any other nation. To attain this object, and answer this large and increasing demand, cattle, sheep, hogs, &c. must be produced, reared to a certain age, and then fed for the market. The lands in Britain fit for rearing cattle and sheep, are much more extensive than those adapted for fattening them, and therefore the richest lands must be invariably applied to that purpose; so that this single article of consumption takes up an enormous extent of our best arable fields, which, if not so occupied, would certainly be applied to the production of the richest crops of grain.

> Let the attentive reader now tell me if that man

would not deserve well of society, who would here propose a proper substitute, and restore a considerable proportion of those fields to the more frequent and regular production of corn. This is the very thing which is done by the distilleries; they relieve the hand of the breeder of cattle, and encourage him to an increased attention in his line; they take the cattle in thousands from the wildest pastures, and, within a very few months, produce them again full fed for the slaughter; and every ox thus fed, supplies for one year the place of an acre of the richest land, and allows it to be converted into a corn field, and by that means brings many thousand quarters of grain to the public market; an increase of production far, very far beyond the quantity of grain consumed by all the distilleries. I farther add, that if the distilleries were fully encouraged, they would import a considerable quantity of grain, and each ten quarters of such imported grain, besides furnishing the spirits extracted from it to the distiller, by its production of food for animals, would fill up the place of an acre of the best pasture land, which would be the same as if the extent of our country were not only increased but highly cultivated, and extending its rich production of corn to the benefit of all.

It has been mentioned above, that thousands of cattle are fed in the distilleries, and that thereby much valuable land may be applied to the production of grain; it must, therefore, be evident to the reader, that a large additional supply of animal food is thus prepared for the market, supplies the increased de-

mand, and effectually keeps in moderation the price of that necessary article; and it is even of consequence to observe, that as the distilleries depend not upon the vicissitudes of seasons, the supply they give is commonly brought forward in times of greater scarcity, when other resources fail, which circumstance makes them much more beneficial to the public.

Before I conclude this part of the argument, I beg that this fact, not generally known or sufficiently attended to, may be particularly remarked, that the produce of a good acre of barley, after the spirits have been extracted from it, by the grains and dreg furnished from it, with the addition of the straw, will yield little short of as many pounds of well fed beef fit for the butcher, as any ordinary acre of pasture within the kingdom: This of itself balances the account of profit and loss with the community, and puts, as a boon, the extracted spirits into their hands; a valuable article indeed, being a great means of increasing our commerce and revenue, and thereby advancing the prosperity of the realm. When, therefore, the many agricultural advantages above enumerated, are combined, they must give such weight and decided importance to the manufacture in question, that no narrow prejudices, no trivial circumstances, can overbalance them even in imagination for a moment.

But though I contend, that the distilleries ought neither to be suppressed nor discouraged, for which, I think, very weighty reasons have been adduced, I

readily allow, that, in times of scarcity, it is highly proper that distillation should be suspended, for it would then be impolitic and improvident to permit them to consume the grain in the country : But this applies not to the present question, but rather greatly strengthens my conclusion. It is even obvious, that the distilleries are in different ways the occasion of more grain being raised than balances their consumption, which increased supply serves to prevent a general scarcity ; but besides this, the granaries of the distillers are generally well stored with grain, to answer the continual demands of the manufacture : upon any emergency then, this is at the command of government, and may be brought to market in the critical moment of public distress ; a measure lately wisely adopted by government, and found very advantageous to the community.

To conclude this argument : Let us behold the thousands of animated and healthy husbandmen who are yearly employed in raising the materials for this manufacture ; view their happy children, emblems of plenty and peace ; behold the many thousands employed in the manufacture itself ; behold the thousands supported in plenty by the circulation of its productions ; in them recognize multitudes of your species enjoying life and happiness ; recognize in them a steady and strong defence prepared against the enemies of our king and country ; see them in their numerous offspring laying a foundation for the prosperity and glory of after times ; and say what man would have the heart to wish to lay desolate a pro-

spect so delightful, to wish to shake these pillars of our national security, or to see these hopes of after times blasted before them : No ; surely no such British subject can be found. The manufacture which has contributed so much, and still offers so liberally to public prosperity and private happiness, must ever meet the general approbation and steady support of every patriot.

COMMERCE.

WHEN, as above, I stated the advantages which either have been, or may be, realized to the agricultural interests of this country, from the establishment of the distilleries, I thought my argument in support of them so strong and convincing, that nothing of equal weight could be added, to give importance to the manufacture, and obtain for them the most general and decided support : But now, that I begin to look at the question in its connection with the commerce of this country, I feel the importance of the cause increase every moment ; and it appears so consequential in a commercial view, that I can hardly be persuaded he is a good countryman who would wish to suppress or discourage the distilleries.

It is justly said, that he deserves well of his country who promotes the cultivation of its fields, and contributes to the increase of its productions for the use of man. He, also, surely deserves well of his country, who extends the ideas, and opens new

sources of commercial enterprise to our merchants; for that man who fits out a single vessel in prosecution of an untried branch of commerce, is more valuable to this country, than if, with all the splendour of warlike success, he had added another province to these realms; for commerce is the riches, the glory, and strength of Britain.

Now, amidst all the other advantages which have arisen from the distillation of spirits from grain, I see it proffering to the community such an extent of commerce, hitherto untried by Britons, such profits, such securities to our most important interests, that I hope it will soon become a highly-favoured staple with the British merchant.

Agriculture, manufactures, and commerce, are so intimately connected, and depend so much upon each other, that it is difficult to distinguish their objects, so as to fix them separately upon the attention. I am afraid the attentive reader may have reason to think I sometimes blend them carelessly together. I know that agriculture furnishes the materials; the arts prepare them for the use of man; and commerce sends them over the globe, to minister to his pleasures and his wants: and so wisely has Nature adjusted the balance of her favours over the face of the earth, that there is scarcely a country so destitute, but it offers some production peculiar to itself, which, either in its natural or manufactured state, is fitted to promote the pleasure or profit of some other people who are not possessed of it, which makes it to them an object of desire. The manufacturer of China, works

for the huntsman of Lapland and Labrador; the fish and the train-oil of Greenland are carried in exchange for the wines of Andalusia, and the gold of Peru. Now, the genius of a wise people is demonstrated by their keeping a steady hold of each of their productions, until they have manufactured them to the highest perfection of which they are capable, before they permit them to be sent abroad. By these means, they necessarily pass through many hands; support many families; are exported at least expence; and, in the end, are offered to foreign markets to the best advantage. This principle pervades every mercantile arrangement in Britain. Wool is not permitted to be exported, till it is manufactured into cloth: Premiums are given in Scotland, to encourage the raising of flax; and great quantities of that raw material is imported, to encourage the manufacture of linens, with which we serve America and the colonies: The importation of French cambric and Dutch linen is prohibited, lest they should affect our trade in these articles: The same idea has prohibited the enticing our manufacturers into foreign countries. On this principle, then, how unmercantile, how improvident, is that arrangement, which permits, yea, which encourages, by a premium, the exportation of grain from this country—an article capable of being manufactured, so as to preserve and to secure great commercial advantages to the country. But what adds infinitely to the absurdity, is, that this bountied corn is sent abroad to our more industrious neighbours, that it may be manufactured into spirits, and

returned to us again for our home consumption. This, surely, is a commercial arrangement, the very worst that any people can adopt. Is it consistent with common sense? Is it consistent with commercial principles? What enlightened merchant, but would be ashamed to support so ruinous a system? for ruinous, indeed, must the balance of such a trade be to any country: Yet in this predicament precisely is Great Britain placed; and, from this disgraceful predicament, do the distilleries offer to redeem her. Permit us only, say these industrious manufacturers, the freedom of our trade; and we will retain each bushel of our corn in our country; and that, too, whilst a ready market and stimulated industry add to the fertility of our fields: The manufacture of our spirits will supply the consumption of the country at large; and the money of Britain shall not henceforth be sent abroad, to furnish what our own industry can so easily supply.

I stand with a kind of solemn reverence, and contemplate the deep-thinking, the industrious, the persevering Hollander, labouring under every discouragement, calmly pursuing the road to prosperity, directed by the true principles of industry and commerce. I find him importing grain; for of that his own country furnishes little or none: I find him importing coals; for of these he has none at all: with every disadvantage from the nature of his situation, I behold him raising numerous distilleries; carrying on astonishing manufactures; and, from them, supplying with spirits every country in Europe, and

especially filling the British market with this manufacture. Thus he makes every nation pay tribute to his genius, and contribute to the prosperity of his native country. I cannot refuse my respect to so important a character. But, on the other hand, how do I feel myself ashamed for my country, when I behold my indolent, my inattentive, my improvident countrymen exporting their corn, exporting their coals, exporting their very money, all to Holland, that they may receive, in return, spirits, which they themselves may manufacture as perfectly as any people upon earth. How unlike is this to British genius or enterprise! I hold in contempt the idea, that the Dutch will always excel us in the manufacture of gin. Give due encouragement; and, even in that, if we must have gin, they shall not long excel us: Yea, relieve from oppression, give due encouragement, and in no science, in no art, can British genius, industry, or activity be excelled. Is it not, then, a particular disgrace to our country, that any foreign nation should be able to drive us even out of our own markets, and supply spirits for our home consumption? The policy which leads to it is perfectly inexplicable.

Hitherto I have only attended to the spirit trade in Britain, as legally carried on against us, by the superior industry of our neighbours; and considered them as having only the disadvantages of their natural situation to overcome: But how much more shall we be surprised, to find our domestic arrangement so singularly devised, as to discourage our

own manufacture ; as even to afford a price which is a sufficient premium to our neighbours to send us their spirits, through all the hazards of the sea, amidst the danger of being taken by our cruizers, and being confiscated, because it is an illicit trade. Cannot even these views of things persuade us, that their profits must be great, indeed, which can insure against such expensive and dangerous adventures? Does not this plainly tell us, that such encouragement should be afforded to the distillers, as may be sufficient to put an end to this pernicious traffic, destroy the smuggling on our coasts, and save us the expence and dishonour of importing foreign spirits for our home consumption?

Previous to the licence distillery duty established in Scotland, smuggling of both foreign and home-made spirits was carried on to an alarming height ; inasmuch, that it became an object of special attention to government : and they recommended it strongly to the legal distillers, to manufacture such spirits, and to put the trade on such a footing, as should exclude both the foreign and domestic smuggler from our markets. The distillers thought themselves, in consequence of this intimation, entitled to support, in their exertions towards accomplishing the desired object. They did exert themselves ; and the end in view was completely attained with the home, and nearly so with the foreign smuggler. But if we now discourage the distilleries, if we reduce them to their former state, or put them in a worse condition than they were before, it is obvious what must

be the consequence of such arrangements :— Smugglers will again infest our coasts, and will fill the country with foreign spirits; and, in every corner, will illicit stills furnish spirits cheaper to the country than they ever can be afforded by a licenced distillery. Such is our vicinity to Holland, the run is so short, such is the nature of our coasts, so intersected with bays and creeks, that smuggling is hardly hazardous; at least, not so much so, as to intimidate the Dutchman from seeking so ready and so profitable a market for his spirits. Such is the situation of Scotland, so much, are the common people acquainted with distillation, that they seem only to wait for the impolitic discouragement of the legal distilleries, to recommence their ancient trade, and furnish spirits to the country, without putting them to the expence of any duties to government. No laws can reach them, for they will be too numerous to be punished; and the ostensible smugglers will have no property in which they can suffer; the implements of their manufacture, though confiscated, will be supplied within a week: The active excise officer will be in danger of his life, for the smugglers are lawless; it will be painful for the military to interfere, for the smugglers are poor, and will be befriended by the people at large; the justices of peace will lay but a gentle hand upon them, for they wish not to discourage the farmer, and lose him the sale of his barley, upon which their rents so much depend. In short, they will be found, in the cities and in the fields, in the hills and in the muirs; they will be numerous; they

be more plentiful and cheap ; the crown will be defrauded of its revenue ; the fair trader will be discouraged and ruined ; the distraction of the trade will destroy every agricultural or commercial advantage which ought to be derived from it ; and it will produce every disadvantage which the trade in its utmost state of depravity can possibly engender to the country. The reader will recollect, that I said in the beginning, that this northern climate will not be deprived of spirits. Suppress, then, or discourage the distilleries, and this must be the irremediable method in which the country will be supplied. Judge, then, how the argument stands with them who wish to suppress the distilleries.

What I have hitherto advanced respects alone our home consumption, and the wisdom and advantage of our supplying ourselves with spirits, by means of a regular licenced manufacture, and that we do not permit foreigners nor smugglers to supply our markets with that article. But I go farther ; I think it undeniable, that distillation ought to be established for exportation ; and we ought to supply every nation which will receive our spirits ; and such an establishment ought to meet with a steady, a general, and spirited support ; for it is an article capable of greatly enlarging the commerce of our country with much advantage.

I am astonished that our government has attended so superficially to this branch of our commerce, with so fair an example immediately under their eye. The Dutch grow little corn, and yet their country is the

granary of Europe. They import all their fuel; they can have little advantage from their natural situation to aid machinery in carrying on their works; and yet, under all these discouragements, they manufacture more spirits in one week than all Britain does in several months. With these they carry on a great and flourishing trade to all the surrounding, especially to the northern nations. What circumstance is it, what fatal influence is it, which prevents us from taking from them the profits of this trade? Our advantages in corn, in coals, in machinery, are greatly superior to theirs; our coasts are more safe, our harbours of more convenient access. Is it not then, in such circumstances, more wise to manufacture our corn than to export it? Is it not more spirited still to import grain, to extend our distilleries, and fill up the foreign markets? Would not our spirits be a safe and easy barter for the immense quantity of timber and iron which we import from the Baltic? a trade whose balance has always hitherto been against us. Why may we not procure even the grain itself in barter for our spirits? I think in time, such are our peculiar advantages, that we may supply even Holland itself with spirits, in return for the flax and flax seed, and all the various articles in which we trade with that country. Nothing, surely, could be more advantageous for us. The importation of that grain, and the extension of commerce by the extension of the distilleries, would increase our riches, increase our shipping, and the number of our sailors, all sailing in climates inspiring health and

vigour. The animal food in our markets would be so much increased, that neither our merchantmen nor our naval armaments need any longer depend upon Ireland for supply of well fed beef and hogs. In short, in every point of view, the trade is strongly recommended to encouragement ; and a prosperous distillery is found to be calculated to add greatly to the commercial interests of the country.

But, before I conclude this article, I must take the liberty to add, that our distilleries are fully sufficient to supply to advantage with spirits all the demands of the British navy. Our navy is the bulwark and security of our country ; and no person can think that the safety and comfort of our sailors can be too strictly attended to. They cannot be sent to struggle with the variety of climates, and combat with the storms of the ocean, without such provisions of spirituous liquors as are necessary at all times to invigorate their exertions, and preserve their health. Now, can any person say, when we have a full and safe supply at hand, that we should go to France, to Holland, or to the West Indies, to furnish them ? The consumption of spirits, both in our mercantile and warlike fleets, is very great ; the tax which it lays upon commerce is enormous ; and it is found a weighty addition to the expence of our naval armaments. Our distilleries could supply the whole, at little more than half the expence ; and the other half, being spent at home, would in fact be saved to the community.

Previous to the year 1744, the royal navy of Bri-

tain was supplied with spirits from France and Holland, and our commercial fleets almost wholly from Holland. About that period, it was thought that brandy and gin could only suit the taste of the British sailors. Indeed, long after that period, this taste was so prevalent over all Scotland, except in the Highlands, that the use of home made spirits was scarcely known. But about the year 1744, our West India colonies began to make government sensible of their importance: and their produce promised so fair to be productive of revenue, that they were esteemed deserving of every encouragement; and, for that reason, the use of rum was first introduced into the navy, and soon after it was introduced into general use over the country, and became a fashionable drink. But rum is a spirit naturally harsh and disagreeable, especially when new; and, being filled with its coarse essential oil, it is heavy upon the stomach, and of difficult digestion. Upon its first introduction, therefore, into the fleet, it was very much disliked; and its substitution for brandy and gin was reckoned a grievance, and was the subject of much complaint. Use has now familiarized it to the taste of the sailors: and to substitute malt spirits in its place, might for a little while be deemed unpleasant; but well made malt spirits afford a lighter, purer, and more healthy beverage, being an extraction from the finest parts of grain; and, when moderately used, are possessed of many qualities which give them a decided preference above rum; so that there can be no good reason assigned why they ought not to be substituted

in its place. The taste of this country has lately undergone almost a total change ; and, comparatively speaking, little gin or rum is now made use of. The same change would undoubtedly take place amongst our sailors : and our distilleries are fully able to supply them at much smaller expence : and no man surely will pretend to say that the West India trade ought to meet with more indulgence than the domestic trade of Britain. Yea, cramp not the genius of the British distiller, and he will prepare his spirits suited to the taste of all : and a prosperous distillery will be found to increase our commerce around us in every direction, and add greatly to the prosperity of the British empire,

The cotton manufacture was some time ago thought prejudicial to this country, as rivalling our linen manufacture, the supporting of which was long the darling object of Scots attention ; but now the cottons are amongst the first and most valuable articles both of the manufacture and commerce of this country. It is so long ago as 1727, that Mr. Ker of Kerland, a judicious writer, when speaking of our natural advantages for trade and commerce, observed, that the manufacture of cotton and malt spirits offered liberally to the prosperity of Scotland ; and predicted that they would soon engage our general attention and regard. The first part of his prediction has been amply fulfilled ; and I doubt not but the last will be equally verified, as it equally deserves the approbation and encouragement of every lover of his country.

REVENUE.

HAVING considered the distillation of spirits from grain in its connection with the commerce of this country, I now proceed to show, that it deserves the most liberal encouragement, from the ample and permanent fund of revenue it affords to government.

After what has been above stated respecting the benefits of this manufacture to the country at large, I am persuaded I will not again be told that it ought to be tolerated, from the single idea that it is highly productive in revenue ; but, if there was not another, I am satisfied this one is of itself fully sufficient.

Contemptible, indeed, are those political maxims which speak of the interests of government as a matter distinct from the interests of the people ; as if a father, in rearing up his family, would blast their happiness, in order to establish his power over them. In our government such an idea is inadmissible. Our gracious sovereign entertains no views incompatible with the prosperity of his subjects. He knows the strength and glory of the throne is established in the well regulated happiness of his people. And though nothing is more obviously necessary for the support of the constitution and laws of any country than the contribution of the community for that purpose, yet it must be admitted, that it is the most painful office of government to demand that contribution, and impose taxes upon the people : We, therefore, cheerfully admit the necessity of taxation ; notwithstanding it must be allowed, that that mode of taxation is

wisest which is most general, and least oppressive to any individual, which does not cramp the exertions of industry in any line, or prevent the united efforts of all in behalf of the general prosperity. I am indeed persuaded that any mode of taxation is but ill devised, which does not, like water, in a little while find its level, and attach, proportionally, every individual in the community. When, therefore, taxes are so devised as to permit free scope to the energies of agriculture, manufactures, and commerce, they are wisely devised; and all complaints against them are captious and ill founded. We may, indeed, lament that it is necessary to tax the country so deeply. We may fear for the future, and be alarmed, lest increasing taxation may some time or other exclude our manufactures from the foreign market; but still, if the present moment be a moment of necessity, and the public interest requires taxes to be imposed, necessity teaches the duty of the subject, and they ought cheerfully to be submitted to, when they are impartially laid on. I account myself fortunate, in discussing this part of my subject, that I have no occasion nor inclination to complain of the manufacture of spirits by distillation being made an object of reasonable taxation; for I acknowledge that it is fair and equitable that it should be taxed; and it is one of the powerful reasons by which I support the importance of the distilleries, that they are so essentially necessary to government, on account of the revenue they afford; a revenue important indeed, when it is viewed in its various branches, as affecting the maltman,

the distiller, the rectifier, and the retailer ; a revenue which incurs no public odium, and occasions no general complaint ; a revenue which is highly productive at present, and will continue so, and even increase with the extension of the trade, if it is properly encouraged.

Some, I know, would wish to see it taxed even to its extinction, being ignorant of its importance to the community at large ; but this inconsiderate sentiment can have no influence on our well-informed government. The enlightened legislature of Great Britain too fully understand the interests of the country, to be misled in this matter ; they are not now to be taught what are the wisest principles of taxation, or how most properly to apply them to the manufacture in question. They have seen it productive of great commercial and agricultural advantages, and they will treat it accordingly ; and whilst they are pleased, amongst with these advantages, to find it so productive of revenue, they will never tax it beyond its powers ; they will enlarge, and not confine its circle ; they will avoid laying upon it such a burden as will discourage the manufacturer ; they will avoid such an extent of taxation as will prevent the home consumption or exportation of the article ; they will avoid such oppressive taxes as will give foreign spirits a preference in the market ; they will carefully support the fair trader, while they discourage both the foreign and domestic smuggler ; in short, their impositions will not be directed by caprice, nor laid on by the oppressive hand of prejudice : the success of the ma-

nufacture, the interests of the country at large, and the stability of the revenue, will inspire every sentiment, and direct every clause in every law which shall be formed concerning this important manufacture.

Upon what principles government have thought proper to draw lines of division throughout the kingdom, and why they have distinguished one part of these realms from another, either by the quantum of duty laid on, or the manner of exacting it, I do not understand; but I well know, that a wise government is always impartial; they know no favourites; the prosperity of the trade, and extent and security of the revenue, are their only objects; and it is the same thing to them, whether these objects are secured by manufacturers living in London, or in the Highlands of Scotland.

The idea of equalizing the different corners of a country, appears also to me extremely objectionable. If nature has given peculiar advantages to one corner of a country, in preference to another, instead of reducing that to the level of the less favoured situation, it is in that very corner that the manufacture ought to be encouraged, as it there promises to be most productive to all concerned, and in consequence to the revenue itself. Suppose, for example, an attempt was made to equalize to the merchant the expence and conveniency of the trade from London to Leith and Glasgow, in what estimation would we hold the wisdom of such arrangement: nothing could be esteemed more absurd.

It appears to me equally impolitic in government, to try to hold a balance in their hands, and, by circumscribing the boundaries, or by any other method, to prevent rivalship amongst manufacturers themselves. Rivalship is always profitable to the community, for it engages the attention of the manufacturer to every circumstance by which he may attain perfection in his line, and be enabled to offer his goods better in quality, and cheaper, to the public. A feeling of rivalship expands the faculties of the soul, and produces great and animated exertions. If you shut up the mind, even of the most retired philosopher, from its invigorating influence, you would damp the ardour of his pursuits, and deprive society of his most valuable discoveries. A British ministry, or British Senate, indulging no partialities, cannot long be influenced by circumscribed ideas; and I will venture to predict, that after every experiment has been tried upon the distilleries, it will be found wise to abolish distinctions entirely, and have one law for the whole kingdom.

I am not in possession of facts sufficient to enable me to decide whether the English or Scotch distillers are under the most profitable system; but I am decidedly of opinion, that if the prosperity of this valuable manufacture, or its productiveness to the revenue, are the only objects in view, one system will be adopted, and not a single clause be found in the distillery laws which will distinguish an Englishman from a Scotchman, or the Lowlands from the Highlands of Scotland. I have not an opportunity of be-

ing informed whether our administration are fully satisfied with the duties paid by the English distillers, but report speaks loudly of their intentions of greatly increasing the duties upon the Scotch manufacturer. I hope this is misinformation. For, with the Scotch distillers, upon the present system, the experiment of our financiers has been gradual. Government began with 30s. from that they advanced to 3l. then to 9l. and now they have commenced the trial of 18l. upon the gallon of the contents of their stills. The additional duties have thus been gradually advanced upon them; but the experiment cannot as yet support the idea, that they are able to bear a greater load of duties. There is a certain point to which this may be carried, and no farther. We vigorously reach forward to the object which is attainable; but if it is put beyond our reach, our exertions are at an end. Government have but commenced the experiment of the tax of 18l. upon the gallon of the contents of their stills, and they ought surely to beware of being deceived by accidental and occasional circumstances, so as to be led to think that the manufacture can be carried on either to the advantage of the public, the profit of the distiller, or security of the revenue, by advancing the duties upon speculative expectations. There is not a doubt, that if the distiller is discouraged, the smuggler will supply his place in the trade, and fill up the demands of the country; for, if spirits cannot be offered to the market by the licenced manufacturer at a price within the abilities of the consumer, the trade to the legal

distiller will be annihilated, the public treasury disappointed, foreign spirits will be poured into the country; the Dutch will provide us in abundance, at a price within the reach of our ploughmen and mechanics; for this country will be supplied. Our present ministry are well acquainted with all those circumstances; and such able financiers will carefully balance the whole concern, and lay such duties only as can be supported by a prosperous distillery, as will encourage the manufacturer, secure the revenue, exclude the consumption of foreign spirits, and baffle the efforts of the lawless smuggler.

Upon the whole, it must be obvious to every man of reflection, that the object of my argument is fully attained, viz. That the revenue which is at present, and may hereafter be derived from the distilleries, is a momentous object to the country; and that the manufacture merits not the depressing, but the encouraging hand of government; for, upon that being given to it, it ensures to the crown a revenue, large, efficient, and permanent.

I flatter myself, that I have now established, to the conviction of the candid reader, the proposition which was at first laid down, "That the distillation of spirits from grain is beneficial to the agriculture, the commerce, and revenue of this country; that, therefore, this manufacture merits universal countenance and encouragement." But no sooner is this conclusion formed, than I find it opposed by some men of genuine humanity, who, though they are convinced of the justness of the preceding statements, lament,

that any business should be established, whose profits are derived from the miseries of mankind, or that the public revenue should have a dependence upon any manufacture, whose prosperity tends to root up the very foundations of government itself, and bring to ruin the most invaluable interests of the human race: for such, say they, is the manufacture in question, which prepares a subtle poison,—which infects the human constitution with disease and death; a poison more deadly still,—which perverts each moral principle in the mind, excites tumults, sedition, treason, and destruction in society, and, corrupting the soul, engenders every vice and depravity, which must bring at last the tainted wretch to ruin.

Were I persuaded that the picture thus strongly coloured, and presented to the view, were real,—or did I think that it had a foundation anywhere but in a heated and jaundiced imagination,—any other person might take up the cause of the distilleries: My pen should never be prostituted to so base a purpose.

Curfed are the talents which are employed against humanity; yea, doubly cursed is that man, who, for any interest, could betray the cause of virtue, and sharpen a weapon to wound, to destroy the happiness of his fellow-men. But, having a persuasion so opposite to theirs, I will not shrink from the task I have imposed upon myself, and hope to satisfy the candid reader, that the establishment of the distilleries is not prejudicial to the health of any order of men, that they occasion no disturbance to the peace

and government of the country, and that the morals of the lower orders of the community are little, if any thing, corrupted by them.

HEALTH.

WITHOUT health, men can scarce be happy ; without tranquillity, health itself cannot be enjoyed ; and without virtue, tranquillity can be but of short duration : for peace, and health, and every earthly good, by a man devoid of virtue, would be possessed in vain.

The spirits distilled in this country, labour under the heavy imputation of being destructive to the lower ranks of society. I am warmly interested in this order of mankind : and whilst they, labouring daily for the comfortable subsistence of themselves and families, stand the basis of national prosperity and strength, for *their* interests the sovereign should wield the sceptre of his power, the statesman should form his deep-laid schemes of political improvement ; for them philanthropy should expand the soul of the contemplative philosopher, and direct his researches ; and the mighty man, and the man of wealth, should be liberal in the application of their efforts and their riches, for *their* happiness. But, ardent as I find myself in the love of my species, and anxious for their good, I cannot persuade myself to dread dangers where I cannot perceive them ; and I do not discover those evil tendencies, those deleterious qualities,

attributed to the spirituous liquors commonly made use of amongst us. I have, indeed, found the intemperate use of them attended with very pernicious effects: I have seen it occasion a temporary delirium and madness, and have observed it enervate the constitution, and bring on debility and death. But I entreat the candid reader to observe, that I here speak of intemperance, not of use; and, in that respect, what single enjoyment is there, to which mankind have access, but labours under the same inconveniency, and may not be equally abused? To eat to excess is gluttony, and engenders disease; to cover up the body too warmly subjects it to weakness, and may induce a train of evils. There is found imperfection in man himself; and every means of his subsistence in life is marked also with imperfection, in order that every circumstance may call forth the exertions of his rational powers, to guide his conduct, and to assist him to avoid mistakes. I shall then be to these my fellow-men—thoughtless and improvident as they are—I shall be to them the voice of reason: I shall tell them, not to eat intemperately, to their hurt; but I shall not forbid them altogether the use of food; I know it is necessary for their health and preservation: I shall forbid them to be intoxicated; but I shall not deny them any enjoyment which they have earned hardly by their labours: I see their health concerned in their temperance, but not in their abstinence: I shall advise them to be constantly moderate; but shall not lay them under a physical necessity, or oblige them, by

irresistible authority, not to use strong liquors: The mind of the meanest revolts at such compulsion; and every attempt to compel them would be vain.

Yet, after all, the whole objection proceeds upon this loose idea, that man is so depraved, that, if he has it in his power, he will get drunk: Though, still, there is no proportion of mankind, notwithstanding their opportunities, who fall into unhealthful intemperance; and, even reckoning their respective numbers, the common people are not more intemperate than their superiors. But, if it is true, that this propensity is so strong, that man cannot possibly resist temptation; and, if it is thought necessary effectually by law to guard the health and morals of the country, as every member of the community is equally dear to the legislature,—one law ought to embrace the interests of all. Spirits, therefore, of all kinds, all sorts of wines, ale, porter, every species of fermented intoxicating liquors, must equally be prohibited, or put beyond the reach of every rank of men; for most men have their favourite liquors, and martyrs are seen perishing daily by the love of each. I am perfectly assured, that more men become valetudinary, and die, by the powerful effects of claret, port, brandy, and rum, in proportion to the numbers of those who use them, than become sickly, and perish, by the abuse of British spirits: and besides, since, in the higher ranks of life, it is by the exertions of their understandings, chiefly, men are beneficial to society,—and since the intemperate use of strong liquors much more quickly and fatally

enervates the faculties of the mind, than those of the body, it is surely much more requisite to guard the health of such invaluable citizens, than of those whose greatest benefit to society depends upon the less important exertions of their bodily powers. If, then, a law is to provide for this, and enforce an abstinence from generous liquors, the whole commerce of wines, of rum, of brandy, and of gin,—the whole manufactures of home-made spirits, cyder, ale, and porter, must perish together. But if, instead of this, there is a necessity for some cordial beverage, some strong liquor for occasional use,—and that one is to be preferred, which is least hurtful to the health, least productive of disease,—I do not hesitate to decide, at once, and will show clearly, that the preference must be given to that pure spirit which is distilled from wholesome uncontaminated grain, such as is manufactured in our distilleries.

The intelligent reader needs hardly be told, that, at first, drink became an object of desire to men, merely as it served to assuage their thirst; and Nature, with this effect, has wisely connected the quality in liquids, of dissolving food, and preparing it in the stomach, for entering the various vessels fitted for its reception. Among the divers productions of the earth, they would soon find that the succulent, subacid, or, as we speak, cooling fruits, had the effect of quenching thirst, and of supplying, in some measure, the place of water. Accident, perhaps, led them to discover, that water mixed with fruits of various kinds, with vegetable juices, or herbs of a grateful

flavour, was rendered more palatable ; and experience would soon teach them, that, thus mixed, it was more beneficial. They would become desirous to preserve a mixture or preparation so agreeable, and would naturally be instigated to collect the juices most pleasant and nutritious ; and, it is well known, that these, when brought together in any quantity, soon begin to change, and gradually go into what is called the vinous fermentation. Though, probably, men did not distinguish therein the saccharine matter from the mucilage, or the other constituent parts from one another, they could not fail to approve the beverage itself, when thus almost spontaneously presented to them by the hand of Nature. A very short experience would persuade them, that this process was so far from being prejudicial, that it rendered their drink at once more palatable and more refreshing. In proportion as any tree or plant produced to them fruits or juices endued with these properties, they would become objects of attentive regard and culture ; and thus would their vineyards be planted, and their vines would abound.

The three great purposes for which liquors are used by men are, for quenching thirst, for nourishment, and as stimulating cordials ; and the constituent parts of all of them, fitted for these purposes, are, water, mucilage, sugar, vegetable acid, spirit, essential oil, and sometimes a bitter. A composition of two or more of these, with slight variation, constitutes all the varieties of drink which are made use of by mankind,

At what particular time the farinaceous parts of grain were submitted to a similar process, and converted by fermentation into drink for man, cannot now, I believe, be easily ascertained ; but beer, or such liquors, produced from grain, fermented, were known to the Egyptians at a very early period, as well as to the Gauls, whom the Romans found using them. It was rather later, indeed, before man acquired the knowledge of extracting spirits from any material by a process of distillation. The Egyptians and ancient Greeks, some have thought, were entirely ignorant of it : But whoever made this important discovery, it was a discovery highly valuable to society ; for spirits consist of the most generous cordial ingredient contained in any kind of drink yet known to man ; and, when diluted with water, are free from the pernicious qualities of most other beverages. The advantages of drink thus prepared are evident : It is light on the stomach, not being clogged with acid, nor with mucilage, or sugar, which are apt to become sour, and to occasion the most painful disorders in the bowels : It takes up little room in storing ; is easily and may be long preserved, always meliorating with time. By stimulating the stomach, and promoting digestion, it is indirectly nutritious, more than is generally believed, as well as highly cordial ; and its powers and effects may be perfectly regulated by diluting it with water. Thus it may be suited to every taste, to every stomach, to every constitution ; and nothing but excess can make it prejudicial. Of all the different kinds of spirits, those extracted from

grain are least pernicious, being taken from the most perfect materials, and not loaded with any of those essential oils, which in others are offensive and sickening, as in rum, &c. But there is not any doubt, that, however innoxious, and even advantageous, these spirits are, they are liable to be abused, and so is every cordial liquor which possesses the quality of exhilarating the animal spirits, and producing intoxication. All such other liquors have been, and are abused, even more than malt spirits, and ever have been attended with worse effects to the lower classes of men; and, wherever money is in their possession, a heedless, improvident, and convivial people, will not, even by compulsion, be restrained from their enjoyment.

It is well known, that, in the potteries in France, the labourers indulge to great extravagance in their small wines. The like effects are produced by cyder, in the west of England, at the different manufactories and works in Devonshire, Herefordshire, Gloucestershire, and Shropshire. It is well known what immense quantities of strong ale and porter are drunk throughout England, and to what excess this is carried by the coal-heavers, porters, and draymen, and even by many who challenge to themselves the respectable name of citizens, over all the country. It is, indeed, an unhappy circumstance that cordial liquors should be so often abused; but, if this is to happen, and I am afraid it can by no means be prevented, I do not hesitate to pronounce, that, of all others, malt spirits are decidedly the saf-

est. It is certain the excessive use of spirits induces a debility of constitution, and, besides, occasions a slight disorder of the stomach and bowels ; and every person who has a just regard to his health, comfort, or even life, will refrain from indulging to excess, especially in a too frequent repetition of it. But it is a fact well known to medical men, that every species of strong drink produces similar effects, when used too freely. All kinds of cordial liquors waste, and gradually debilitate the human frame. But far beyond, and much more striking, are the pernicious effects of most fermented liquors. These, being surcharged with much mucilage and sugar, produce in the stomach an indigestible acid, which becomes the source and occasion of many horrible disorders, which often fill up the dragging hours of life with languor, pain, and misery.

The gravel, the dropsey, and the gout, are the most certain effects of long-continued indulgence in fermented liquors ; and, if this is confessed, another calamity needs not be added to the train of ills produced by the unhappy habit. In evidence of this assertion, gentlemen of the medical profession are satisfied that the gravel was much more prevalent in this country some time ago, when malt spirits were not come into general use, and when ale was the principal drink amongst the people. It is a well known fact, that the gravel and stone both abound exceedingly in France, where the people drink great quantities of their small wines. In the cyder counties in England, these, and more excruciating com-

plaints, the Devonshire colics, are found to be the frequent unhappy companions of the intemperate. He is ignorant, indeed, who does not know that the constant and immoderate use of strong ale, beer, and porter, is dreadfully productive of similar complaints to those from wine: And it is not incurious to remark, that our great beer and porter swillers, without its being prescribed to them, find it useful, and even necessary, to take a dram, or glass of spirits, frequently during the course of their long federunts, by whose diuretic qualities they work off, as they express it, the effects of their large potations; and though in the end they find themselves more inebriated, they invariably find their health more safe.

These pernicious effects of fermented liquors are certain, and confessed by every one who has had occasion to consider them, as well as by medical men; and they are too fully verified in the observation of every one who attends our public hospitals. But above all the distinguishing and unequivocal effects which mark the danger of fermented liquors to the human frame, the gout is the most common, certain, and dreadful. The immoderate use of all kinds of wine is known to incorporate this distemper into the very constitution, which entails misery for generations upon the human race; and the constant ingurgitation of porter and strong ale often produces the same effects: But I believe there can scarcely be produced one instance, wherein a man, who made use of malt spirits diluted, for his constant, ordinary, or convivial drink, to whatever excess almost he in-

dulged himself, was afflicted with a settled gout, or even any goutish complaints at all, excepting such were hereditary in his family. From this decided circumstance, it may bear a question, if our doughty wine-bibers, should they drink less wine, and add a little malt spirits now and then, would not find effects similar to what is experienced by our drinkers of ale ; they might, indeed, be drunk sooner, but would possibly be safer : And I think it happy for their health, that it is become fashionable to substitute a tumbler of tody after supper, instead of wine. Might they not thereby be redeemed from the terrors which mix with their conviviality, the terrors of blue flannel, crutches, and premature old age ?

I have been frequently amused with hearing some persons strongly recommend porter and ale as a drink peculiarly fit for the labouring people, in preference to spirits, on account of some supposed nutritive quality, of which, they say, these liquors are possessed. It is in this manner opinions are often formed, upon mere conjecture. I am sure there is no medical person, accustomed to analyse the qualities of liquors, or other subjects, but will tell you, that the only valuable part in ale and porter is the portion of spirit it contains ; for the bitter, and the trifling quantity of sugar and mucilage, contribute nothing to that purpose. By the abundance of acid and mucilage, indeed, the stomach is cloyed, and the desire of food is thereby for a while extinguished ; but this is so far from being advantageous, that it is truly pernicious ; for no cordial drink, not to say ardent spirits, to peo-

ple in health, should be substituted for food : and it is an assured symptom of its becoming prejudicial to the constitution, when, by continued excess, it diminishes or destroys the appetite for solid food. I have farther to remark, that the preference given to porter above strong ale, or the sweet fermented liquors, by many persons, is not founded in any real excellence in the liquor itself, but because the mixture of a greater quantity of the bitter infusion of hops makes it sit lighter, and preserves the stomach from the feeling of oppression ; though the truth is, the hops of no farther advantage, or conducive to nutriment, than in proportion to the stimulus it communicates. There is, indeed, a general impression in favour of bitters as a medicine which strengthens the stomach, and in that respect they are frequently for a time useful ; but a continued use of them is often prejudicial, and sometimes fatal. This is proved to conviction, by the use of the well known Portland powder. This medicine consists entirely in a collection of bitters ; and was for a while considered as a valuable medicine for goutish complaints ; and, when it was taken for a long time in steady continuation, it did perhaps seem to remove the gout, but it landed the patients in debility and death. All bitters would have the same effects, if taken long, and in considerable quantities. The only reason why the hop is not thus pernicious, is on account of its being conveyed by porter in but small quantities into the stomach, or from its being corrected by the spirit the porter likewise contains ; but by no means can the continual use of this bitter in porter

be medicinal or healthful. If it is then true that porter, ale, and beer, are chiefly beneficial, in as far as they contain a portion of spirit, the separated spirits themselves must be equally in proportion useful, with this particular quality, that they do not clog the stomach, and indispose it for receiving or digesting the ordinary food. Clog the spirits with a sufficient quantity of mucilage, jelly, or any glutinous inviscating material, and the same effects will be precisely felt as are felt from ale. It is common in the Highlands of Scotland to prepare for an early journey, by taking a glass of whisky, mixed with a small quantity of cream, only as much as removes the ardency, and moderates, but prohibits, the effect of the spirit ; and upon this a man travels longer, without faintness or feeling of hunger, than if he had previously taken a plentiful meal, or drunk a quantity of strong ale or porter, or any thing else. This drink, being mild and pleasant, goes under the name of Old Men's Milk. In corroboration of the same principle, it may be remarked, that every person who keeps a dram shop, whether man or woman, invariably grows fat, and those who indulge in dram drinking do the same, until their use of the spirits becomes excessive, by which intemperance the very principles of life may be destroyed.

Were not the subject too serious to be treated with levity, I would think it not improper to remark the dull stupidity which attends the swillers of porter and strong ale. With them drunkenness participates something of the disgusting nature of downright gluttony. A progressive stupidity attends it. The long and tedious

process of their intoxication is without mirth, without wit, becoming every moment more intolerable ; and, as it is insipid and disgusting in its progress, and completion, so does it require a considerable time to restore the mind to rational exertion, or the body to its ordinary and necessary functions : So that these liquors have nothing to recommend them but the predilection of taste, acquired by long inveterate habits : Whereas, if a man has lost his decent and regulated regard for sobriety, and *will* indulge in such excesses, he will find the beverage of diluted malt spirits an exhilarating and mirth-inspiring drink : If he *must* get drunk, his object is soon attained, and he becomes quickly an egregious fool ; but he yet more quickly returns to his senses : He immediately can renew his labours, and his time and industry are not long lost to society or his family. Assuredly intemperance is most baneful to the health, the interest, and the happiness of mankind ; but it is equally verified that malt spirits are frequently useful, sometimes necessary, and, excepting in cases of great and obvious abuse, always safe.

To conclude, therefore, my argument, I appeal to the observation of the whole kingdom, if the common people of Scotland, who are mostly accustomed to drink malt spirits, are not as healthy, and as long lived, and even more so, than the same class in England, who indulge in ale, porter, cyder, and other fermented liquors. I appeal to our hospitals, whether they are not more free from such diseases as are occasioned by intemperance than those of London. I appeal to our hardy, healthy, long-lived race of Highlanders,

who for the most part know, and value no other liquor than their native whisky; and let their universal suffrage say, whether good malt spirits are not, for health, for safety, and for comfort, justly deserving of a preference to beer, to ale, to porter, or to any other fermented liquor: and should, in a northern climate, a cordial and stimulating beverage still be sought for, and if such must be provided, where can any be found for that purpose, with so few defects, and many good properties, as the spirits which are furnished us from our distilleries?

TRANQUILLITY.

I now proceed to consider the effects of the distilleries upon the internal tranquillity of the country. Many men, without taking time, or having abilities for accurate investigation, are often disposed to assign causes for events, or effects, which, in reality have not the most distant relation to them. This is the source of many errors both in judgment and conduct, and is indeed very injurious when it affects the public opinion upon important occasions, or leads to measures hurtful to the public interest. Precisely in this predicament, I apprehend, have the distilleries been placed before the public eye. Interested men, who wish to circumscribe, if not to annihilate, that trade, wish to connect a train of events together, which have no relation to each other, and from thence they draw conclusions perfectly unfounded, and contrary to truth.

"Whilst," say they, "the distillers were affording a full supply of spirits to the country, many men were daily seen intoxicated with drink, staggering in our streets. In that period of dissipation commenced these associations which were formed in various parts of the country, which, under the influence of seditious principles, held forth to the community the necessity of an entire reformation in every department of the government, and held forth themselves as the persons who alone were able to accomplish the arduous task; but no sooner were those distilleries suspended from working, and spirits become dearer in the country, than riot and dissipation ceased; general depravity became less prevalent; the seditious associations were dissolved, and public tranquillity was universally restored. Who, then, knowing these certain facts, can deny the conclusion, that, if the distilleries were totally suppressed, dissipation would be at an end, and peace internal restored and secured to the country?"

The reader is far from being intelligent, if he need any person to point out to him the sophistry of the supposed connections in these objects, or the falsehood of the conclusion drawn from these suppositions; for the public tranquillity never was, and never can be affected, either by the wisdom, or the guile, or the efforts, or the confusion of the drunkard.

I should be extremely sorry, if the question, in the discussion of which I am now engaged, were to become political; for, in fact, it is happily relieved from all connection with those political opinions which divided the country; and it is only the interested ma-

nagement of those who would wish to bring the distilleries under the public odium, which ever suggested the wild idea that they were instrumental in disturbing the tranquillity of the country ; but I entertain no doubt but I will fully satisfy every candid mind of the untruth, even the impossibility of this. Sedition and treason I hold to be crimes of deep enormity, and doubly guilty are they in this country who commit them, where we have such substantial reasons to love our sovereign, and revere the constitution ; I therefore know not a punishment which would be too severe for that man who would wish to introduce anarchy in place of order ; who would set loose the firm and compact order of our government ; undermine its surest supports, and render its best efforts for public prosperity abortive. I cannot say how far the societies established throughout the country, entertained such treasonable intentions ; but in one thing I am decided, that though I saw many things in our political circumstances which might admit of amendment, yet I never could suppose that the untutored understandings of those people were equal to the task, or that it was fit our sacred constitution should be torn asunder by their rugged hands, in order to be repaired. But without entering farther into those particulars, I proceed, as immediately appertaining to the subject in hand, to state and illustrate the following proposition, viz. That the habits of intoxication are inconsistent with the plans or efforts of persons disposed to excite public discord ; and that it never happened in this country, nor in any other country upon earth,

that men, addicted to intemperance, were ever connected with the contrivers or abettors of sedition. Never since the creation, was sedition or treason devised by such men, nor were they employed as instruments of such dark designs. Nor were men of this character ever employed for any purpose, whether good or bad, which tended to introduce confusion into society, or subvert the government of any country. Though, therefore, we were to allow, that the distilleries were the occasion of every species of dissipation and intemperance, they can never be justly accused as the cause of public discord. In proof of these positions, I have to remark, that the tempers and characters of mankind are found infinitely diversified, and though this variety is not so much distinguished amongst them who have had the pursuits of their lives determined by the arbitrary appointment of their parents, by the manner of their education, and the precise line of business to which they have been directed, these having always a tendency greatly to affect their tempers and form their characters; yet, if by any means they have been brought to overleap these obstructions, their real characters will soon display themselves, direct each movement of the mind, and influence the universal tenor of their conduct. Now I wish the reader particularly to observe the leading features of that character which is found prone to dissipation, and he will constantly find, that nothing can be farther removed than it from a disposition to plots and seditions, or dark and treasonable crimes.

Young men find the first incitements to dissipation

arise from the unbridled pleasures which are offered them in the convivial hour, and these persons are most in danger of seduction whose passions are keen and ardent, and whose imaginations are strong and animated. Such men are often found endued with hearts alive to the most tender feelings of humanity ; and the unregulated benevolence with which they are actuated, disposes them strongly to acts of mercy and compassion. Persons of this character, whilst they keep possession of themselves, are capable of great and good exertions ; but they are by no means capable of guile. The trick of falsehood or deceit, is held by them in contempt, and their character, though often impetuous and foolish, is always open and undisguised. Often have I seen the dreadful ravages which, in such a mind, have been made by intemperance, when every good quality has been sacrificed upon the unhappy shrine of pleasure. Wandering in the delusive paths of vice, they are often seen forgetting the first, the noblest, and dearest obligations of their nature, till progressive intemperance entirely incapacitates them for doing either good or evil. But fix this man in any point you please in his progress in intemperance, and you shall never find that his dissipation at any time ever predisposes him for acts of cunning, or dark designs, or that ever it tends to inspire him with cruelty or thirst of blood. Even avarice itself can never so lay hold of his imagination, as to make him wish to raise a fortune upon the ruin of his country. In a moment of intoxication, he may be instigated or impelled to action, but no hold can be taken of him in

contradiction to the bias of his nature. Had he unwarily entered into the path of sedition, his heart would execrate the deed, and he would quickly again be found in the ways of humanity and justice.

But though men had been differently formed, and nature had framed them for dark designs ; were they capable of daring enterprise, devoid of every noble feeling ; were they cruel, selfish, and secret ; suppose such men by any means introduced into the habits of dissipation and drunkenness ; though for a while this cold phlegmatic temper should baffle the efforts of vice, and it might be sometime before it could affect the vigour of their exertions, yet its natural strong influence must at last prevail, and the powers of their minds, enervated by continued dissipation, must at last be subdued before it. Whether these characters, then, are seen in high life, or amongst the humbler ranks, in no shape will they be found predisposed for bad designs or deeds of treason ; for, if nature herself had modelled them for traitors, their habits would have set aside her purpose, and rendered them incapable of compassing the design. The vice of habitual intemperance so deeply affects the mind, and so completely enfeebles all its powers, that it is in reality incapable of forming any plans but such as tend to gratify the desire for pleasure. And moreover, improvident as they are, regardless of futurity, and disengaged from every rational connection, they are not only unable to form bad designs themselves, but they are unfit to be trusted with such by any other person : The babbling moment would betray the secret, and such imprudent

confidence would soon involve themselves and their cause in ruin.

But farther, such characters as these will be ever found equally incapable of execution as of design. Their bodily frame being equally enervated as their mental powers, in the moment of intoxication, the mad hour of delirious intemperance, they may be incited to some rash, and even daring enterprise; but soon the fever of the blood abates, suspended reason again resumes its exertions, and such men find themselves languid and relaxed, unpleasant to themselves, and perfectly unfit even for being the instruments of any measures which require exertion, whether they be good or bad: A wise man will never solicit their aid in a virtuous enterprise; and the deep reflecting political traitor will never confide the execution of his schemes to their uncertain and irregular efforts. Indeed, their only exertions will, as I said before, be directed to their pleasures, which are the objects to which their habits lead them, and which have occupied their affections and engrossed their attention and their time. Exertions which require attention, which require perseverance, which require sound heads and bad hearts, would be to such men so great a burden, that they would sicken at the very thought. They are so contradictory to their passion for hilarity and joy, that they would detest them. They would be so opposed to their social habits, that it would be impossible to form them to their purposes. These things being thus obvious, let me suppose, merely for sake of argument, that the distilleries were the unhappy means of rivet-

ing the influence, and extending wide the contagion of dissipation, by affording largely the means of indulgence; yet even upon that untrue supposition they must be entirely acquitted of being in the least the occasion of disturbing the public tranquillity; and not only so, but I should be rather apprehensive that, if thus they corrupted the minds of men, they ought to be suppressed, because, by their enervating influence, instead of exciting men to sedition, they prepare a people for submission and slavery; a people fitly disposed to lay prostrate their necks at the feet of any tyrant, since such men have not energy to resist his feeblest efforts to enslave them.

This being the case, a debauched, dissipated race could never excite the smallest apprehension in a British government. Such Englishmen or Scotchmen as these, would not only be incapable of giving disturbance to the plans of government, but they would be even unworthy to serve our gracious sovereign, the proud boast of whose heart is, that he reigns over a people inspired with the love of liberty and virtue; who, whilst liberty and virtue reign, will steadily support the cause which is their own.

The doctrine which has been established, as I think, upon the justest principles, is not more true in theory than it is verified by facts; for, from the creation, there cannot be produced one single instance wherein men, intoxicated with drink, or subject to the habits of intemperance, were ever seen devising or carrying on, or capable of having a share in, any enterprise which was intended to affect public tranquillity, or to

subvert social order. I have traced in history, the rise and fall of the Roman state, and seen the republic, and the empire convulsed to the very centre. I have sometimes found, in consequence of commotions, the sacred head of liberty lift up itself and send forth the complacent smiles of general peace, diffuse wide the light of knowledge, give strength to the arm of virtue, and spread joy and prosperity all around. I have also observed convulsions at other times, attended with rapine, blood, and horror, and tyrants exalted, triumphing in slavery, and in the miseries of men*. But in no one instance does the instructive page of history attribute to intoxicated men the blessings or the horrors of the scene. The page of history has also led me through the Grecian states, who, for ages, were the wonder and example of the world; a people who speculated upon government and every other subject; and even *them* I found often subjected to revolutions, and distracted by commotions. But I never heard that these were occasioned by the bachanalian revels of the drunkard, or men addicted to habits of intemperance.

The historian has also led me to Turkey, the seat of ignorance and barbarism; and I have there had access to contemplate scenes of unmixed horror, when the irresistible fury of ungovernable multitudes have swept the most powerful monarchies to destruction; and sovereigns, whose subjects have trembled at their name,

* Cataline's conspiracy may, by some, be thought an exception, but not justly. We know not the kind of intemperance in which the conspirators indulged: it was not probably drunkenness; for they were secret; their debts drove them to desperation, turmoil, and treason.

and kissed the ground before them, were driven from their thrones, and trampled in the dust. Yet even in those regions where popular frenzy is most intemperate, and its effects most dreadful and desolating, where it has most frequently kindled, though it has never done good, or meliorated the state of society, a man intoxicated with drink, is nowhere to be found; for there wine is forbidden, and spirituous liquors are scarcely known.

When I return to this island, and trace its history from the earliest period, here likewise the same observation will be confirmed. In Britain, oft the miserable theatre of civil discord, and scenes defiled with blood; where political contest has been the bane of national prosperity; where nobles have perished, and kings have been slain; there the people are impatient and irregular; inquisitive, yet rash; ardent for liberty, and jealous of their rights, yet subject to the caprice of the moment; there they have been frequently actuated by sentiments which give dignity to men, and inspired to deeds which only could be compassed by heroes; and at other times pushed on by blind impetuosity, have spread fruitless desolation through the world, and even sometimes torn their own inward frame with fierce convulsions. Here, when I review these various and awful scenes, I admire that aspiring majesty of public virtue which animates the souls of Britons; at the same time that I tremble to contemplate that rashness which has frequently brought this country to the very brink of ruin; and I adore the Providence which then rode in the whirlwind and ruled the storm,

and which has hitherto made every event conduce to the perfect establishment of our dearest liberties, and promote the high prosperity that we now enjoy. Whilst my mind is filled with those great proceedings, I would contaminate the page, did I try to trace them to so mean an original as intoxication or intemperance ; or, were I to give such importance to the sons of mirth, as to suppose them even remotely connected with those grand events. They are incapable of such inspiration ; are unfit for such achievements ; their glory is confined within narrower bounds, to maltreat a watchman, to break a lamp, to disturb the tranquillity of their peaceable drowsy neighbours with their Bacchanalian songs or nocturnal riots ; to afford a spectacle of the degradation of human nature, and make themselves the sport of mere children in the streets : These are their honours, and here their ambition ends. I cannot possibly conceive how beings addicted to intemperance, should have gained such consequence as to be thought capable of disturbing the public tranquillity, or of endangering the safety of the state. It never did, it never could happen. How then, upon the worst supposition that can be formed concerning the distilleries, supposing they were the source of all intemperance ; how, I say, can they be dishonoured with so black an imputation as that of occasioning political broils, or of sapping the foundation of civil government ? It is impossible.

I am very averse from engaging any farther the reader's attention to those societies, or associations, who some time ago made so conspicuous an appear-

ance, and so much divided the opinions of mankind : But there is one thing which must be mentioned, as it appertains so directly to the point in question. Though I never was present at any of their meetings, I am authorised by truth positively to say, that they were not collections of men, either noted for drinking, or intoxicated with liquor. A habitual drunkard was hardly, if ever, to be found included in their lists : They were attended with unusual solemnity, order, and quietness ; and with them it was an established regulation, that, during their assembly, none of them should either eat or drink. Their enthusiasm was strong and unenlightened ; but it was not the enthusiasm of the drunkard, nor were their speeches the ebullitions of mad intemperance. It is, therefore, impossible not to feel some contempt or indignation against those weak or designing men, who have so far done outrage to truth, or wish to cover their nefarious views, as to lay the blame of the discontents and seditions which have spread so widely, to the cause of intemperance, and thereby to the distilleries. They themselves know that these objects ever were, and must for ever continue, disconnected.

With men of very different descriptions did these meetings originate, and by men very different from these have their principles been received, and their combinations supported. Deep thinking men, knowing in the characters of mankind, dark and impenetrable ; these, and such as these alone, have ever been the subverters of public peace, and the tools they work with, are the fixed follies and inveterate passions

of their fellow men. With equal address and success can they make use of the high-souled enthusiast, or the man benighted in the dark gloom of superstition; fledge the wings of daring ambition, or engage the heart which is hardened with avarice, mix the cup of poison to increase the miseries of discontent, or lure to foul deeds of prowess inconsiderate youth. They can combine these characters together, and make their united efforts assist them in composing their base designs; but by no possible art can they make the man addicted to habitual intemperance, assimilate with their dispositions, or advance their views. Never, therefore, can the distilleries be justly accused of disturbing the tranquillity of the country.

“ But if this is the case, say the opposers of the distilleries, how has it happened, that these associations abounded, and discord prevailed, whilst the distilleries furnished an ample supply to the intemperate; and the moment they were suspended, and the means of intemperance were acquired with more difficulty, that immediately these meetings were dissolved, and tranquillity restored to the country? Does not this fact overturn the theories of speculation, and force conviction, even in opposition to the experience of every former age, and also in defiance of the evidence arising from the characters and conduct of the associators themselves?”

The man who can propound such an objection, is hardly worthy of an answer; but I will indulge his weakness, and remind him, that, amongst that variety of plans, devised by the wisdom of the British Parliament,

for the security of his Majesty's person and government, the stopping of the distilleries was never thought of, and intelligent observers cannot have already forgotten the suspension of the *babeas corpus* act, nor the passing of the bills which rendered those associations treasonable, nor those trials for treason and sedition, in which our supreme criminal court, condemning the guilty, gave such awful warnings to the designing or the inconsiderate. In these measures, surely, we behold a power sufficient for the purpose; and our government will not rest their praise for the internal tranquillity we now enjoy, on so trivial a circumstance as the suspension of the distilleries; and I am persuaded our gentlemen peace officers, who were at that time enrolled in such numbers, will not resign the honour they have so justly acquired by the faithful performance of their duty, in preserving the public peace, to a cause so flimsy and ridiculous. Much less can I believe, that the numerous corps of royal volunteers, firm in their loyalty, exact in their discipline, and formidable for their intrepidity, will yield their meed, and allow, that to suspend the distilleries, was the only measure requisite to restore and ensure the public quiet, and which would render their patriotic institution useless. With such tremendous laws then, with such bands of constables, with so many bodies of steady volunteers in every quarter; need any man be told what it is which gives vigour to our internal police, and preserves the tranquillity of the state? With these facts before us, it surely never can be alleged, that the distilleries were the occasion of sedition, or

that the suspension of them was the cause of the restoration of peace and good order.

It must be observed, that hitherto, though the whole of this part of my argument, I have proceeded upon the supposition, that a general relaxation of principle, and general intemperance abounded in the country, and that the distilleries were the only or prime source of that abuse. Yet, after all, it is not true, that a general intemperance prevails, or that the distilleries are alone the cause of these irregularities which are occasionally discovered; for the strong ale and porter of the brewers, are not used by the community simply as *cordials*. But now this supposition must be rejected; for even a semblance of falsehood must not be permitted to direct my pen. And here I think myself well authorised to aver, that the lower classes of the people are not generally depraved, nor generally immersed in habits of drunkenness. Dissipation is not a striking characteristic of the under ranks in society; and even where that bewitching vice and consequent immoralities are found, they are so little occasioned by the licensed distilleries, in my opinion, that, if these be suppressed, or too severely discouraged, the measure, however plausible some may think it, would open upon us the flood-gates of wickedness, and introduce such disorders as would be truly alarming, and fatal to the dearest moral interests of these realms. In confirmation of these ideas, I am now led to take a view of the connection of the distilleries, with the manners and morals of the country, especially with those of the inferior orders of men.

MORALS.

WHEN I begin to deliberate concerning the moral state of any country, I do not think myself authorised to sit down in retired contemplation with the philosophic moralist, to form a picture of what men may have been, or to pronounce upon what degree of perfection human nature might attain, if led by the hand of pure and uncontaminated reason. Neither am I to take the chair of the divine, honestly to hold forth the morals which are defined by law, where obligation is enforced by the persuasion of a world to come; for law gives no allowance for frailty, nor can it admit apology for vice. I must take the world as I find it, and estimate circumstances as they appear before me; and, as I formerly remarked, I shall ever find, taking matters in this point of view, circumstances affecting events, and these together forming the characters, and influencing the conduct of the human race. I am not, therefore, at all astonished to find, upon one part of the globe, men shuddering with horror at the thought of eating the flesh of any animal whatever, whilst, in another place, I find them delighting to devour them even whilst they are alive. I wonder not to find whole countries guarded against drinking wine, with religious detestation; whilst, in others, men consider a cheering glass amongst the first comforts of life. I need not be informed, that a people bound under the iron hand of poverty, are generally parsimonious and temperate, whilst abound-

ing wealth relaxes their attention to strict economy, and leads them more readily to indulge in pleasure.

In small societies, men, in general, are more virtuously temperate, than in large communities; and, in every instance, mankind are powerfully influenced by the circumstances in which they are placed. Were it, indeed, in my power, this should not be the case. I would wish to reform the follies of mankind, and inspire them with wisdom: I would eradicate their vices, and give them a true taste for virtue: I would banish their evil habits, and train them in the ways of truth. No circumstances, no time, no place, should then form distinctions in the characters of human virtue; for, I am well assured, that virtue is always one and unchangeable. But, to effect this perfect reformation, reason and religion have been employed in vain: and I am afraid, till the concluding scene, every effort to attain it will be fruitless; for man is imperfect, and subject to continual change. When he thinks himself wisest, he is the sport of circumstances; and, with the great body of mankind, situation and circumstances, independent of themselves, for the most part, form their opinions, their habits, their characters, and the general tenor of their conduct.

Now, in Great Britain, men are far advanced in knowledge, in riches, and refinement; they enjoy all the solid advantages of cultivated society, of settled industry, and extensive commerce. I find them at this very time signally displaying the virtues which are the offspring of such prosperous circumstances:

Their souls are inspired with a generous philanthropy; and the hand of benevolence and mercy is freely and generously stretched out, to assist the needy: They are ardent in the pursuits of fame; and, with generous indignation, they spurn at the idea of dishonour. Mankind with us, though but lately, are emancipated from the trammels of superstition; and have escaped from the pleasing, though deceitful labyrinths of enthusiasm. Antiquity now does not stamp a value upon opinion; and, to be free from prejudice, is the boast of every even half-taught witling.

When such, then, are the acquirements of society amongst us, is it not natural for us to expect to see them pursuing those enjoyments which are now put within their easy reach, by such a change of circumstances? We do not, therefore, wonder to see them dressed in the silks of Persia, or the elegant muslins of India; we even expect to see the diamonds of Golconda, and the furs from the forests of America, uniting, to display our attainments in elegance and taste. Our advancement in civilization gives splendor and elegance to our buildings, our gardens, and our tables. Amidst all this virtuous attainment and pleasurable acquirement, is there any man will say he could reasonably expect to find amongst us the simplicity which attends upon ignorance, the parsimony which proceeds from want, the patience which is taught by necessity, or that universal regularity of conduct which must ever accompany limited circumstances and circumscribed desires? Will not rather experience tell us, that the God of Nature balances the advantages and

disadvantages of every situation and period in which humanity has been placed ; and, therefore, to weigh against our splendid acquirements, and our increased opportunities of enjoyment, our sensibilities to misery, and our opportunities and proneness to peculiar vices, have been enlarged or increased? Whoever attends to what passes amongst men, must have seen that variety of sentiments which distinguish the superior from the inferior orders of mankind? Who has not noticed the different manner in which objects affect them with pleasure or with pain? And who has not concluded, that the different ranks may be distinguished by their different virtues, and their different vices? Though human nature is the same in all, and the great traces of the family character is preserved, which marks them brothers; yet, from the difference in their circumstances, we expect to find their vices and their virtues precisely distinguished. If, then, this train of observation be true, has not the sagacious reader already anticipated the inference which must necessarily follow, That, whatever dissipation is found amongst us, it is not to be attributed to the establishment of the distilleries; but has necessarily been produced by a long train of circumstances and events, which have collected multitudes of men together in society, increased their desire of social intercourse and enjoyment, and administered opportunity to varied indulgence? So far, therefore, from imputing the intemperance found amongst us to the distilleries, may we not rather say, that the train of circumstances which has superinduced so total a change upon the face of society,—which has

led men to indulge their appetites so much without restraint,—that this very train of circumstances, which presents to our view society in its present state, so knowing, so refined, and elegant, is the very thing which has given being to the distilleries themselves; for they commenced with the dawnings of knowledge and refinement, have increased with their progress, and will be perfected in their perfection? But, though I had the best reason to say, that we might expect, in the progress of society, and in these pleasures and dispositions which attend upon that progress, that the desire of cordial exhilarating liquors might find too great a place in the social circles; yet, even in that indulgence, the vice is less intolerable,—the present refinement of manners will mix with inebriety itself,—and men, deprived of their reasonable powers, will retain so much of the general impression of social obligation, as to prevent the rough unmannerly expressions of their folly, and more especially preserve them from those atrocious crimes to which, by intemperate rudeness, they might be impelled. I am sure there is not an old man who has observed accurately former times, but must give his testimony to this observation, which so distinctly characterizes the manners of the age. He finds but little of that coarse disgusting language which was then the boast of the intemperate; still less of that boisterous and ferocious indulgence of passion which formerly made the social hour an hour of danger; which brought on unextinguishable feuds, and ended often in bloodshed and death. Such horrors seldom now mark the riots of the most disorderly;

and whether it be, because of this distinction, or because it is really in itself true, I am led to believe, that the vice of drunkenness is less frequent, and, when it does occur, less vicious, than it was in former times. How, then, can the distilleries stand charged with corrupting the morals, and increasing the vices, of society? But I must be allowed to go farther; and accuse those men of peevishness of temper, who so freely condemn the present age for the vice of intemperance, and especially attach the accusation to the lower classes of mankind. I will neither make comparisons with former times, nor need I make comparisons with other countries. Scotland is the place pointed at, as most addicted to this: The lower classes amongst us are supposed to be most intemperate; and distilled spirits are considered as the temptation which betrays them into the commission of it.

This is, upon the whole, a perfect misrepresentation. Let it be considered, that drunkenness is an open, noisy, and obtrusive vice, which is neither capable of concealment, nor disposes a man to conceal his folly: Let it be remembered, that the appearance of one, two, or three persons, intoxicated, and reeling through the different streets of our wide metropolis, that these poor wretches attract the general attention, are quickly followed by multitudes, who expose their folly more obviously to view, and occasion their becoming the objects of common obloquy. But, after all, what are the inconsiderable few who thus are guilty, compared with the innumerable multitudes who are untainted with this folly, and are far removed from

habitual intemperance? or, why should the vices of the few attach and stain the general character of the most numerous class of our fellow-subjects? I am proud to say it, and it is without a possibility of being contradicted, that ninety-nine parts of the lower orders of the community are untainted with this vice; and there is not a peasantry in Europe more sober, and, upon the whole, more virtuous, than the peasantry of Scotland. The manufacturers and the mechanics are alike entitled to this praise: The middling ranks of life are not less distinguished for sobriety and industry. I allow, it is true, that there are many dissolute, profligate, abandoned wretches, seen daily in our streets, infesting every corner; and I allow, that amongst them are found manufacturers and mechanics of every branch of business, who are idle and dissipated; who often fill up the time not employed in the commission of more flagrant crimes, in drunkenness and riot. But these are not sufficient to mark the character of the plebeian ranks; who, upon the whole, are sober, orderly, and industrious. To this, indeed, they are impelled by necessity; but necessity has formed their habits, and these have fixed their characters.

It is not to be wondered at, that in great cities many persons are to be found profligate and debauched; for thither every one flies, who is, as it were, driven by his vices from the pure society of country residence; who, by his imprudence, has wasted his substance; of whom his friends and country are ashamed: These fly to the great cities, to hide themselves from observation,

in the midst of multitudes of men ; these fly to live upon the innumerable follies which are there committed ; there they go, to find shelter to their crimes, which could not be concealed in less numerous societies ; there they find employment without a character, and almost certain bread, without a master to controul their appetite for dissipation.

Is it possible that any candid man can lay this course of corruption to the charge of the distilleries ? Will any honest man say the distilleries trained these men in the road to destruction ? It is true, in intoxicating liquors they found an indulgence of their propensities ; so does every thing become more corrupt in the hands of the corrupted ; but the distilleries are innocent of their ruin. I am told, that, since the distilleries have been suspended, since spirits have become dearer, and more difficult to be obtained, that there are fewer men amongst us addicted to intemperance, fewer atrocious crimes are now committed, and fewer mechanics or manufacturers are found idling away their time, deserting their work, and leaving their families distressed in want of necessary subsistence. All this, I confess, is true ; but I will not allow that it is the suspension of the distilleries which has occasioned this happy prospect of reform ; nor do I believe the continuance of this suspension would either promote or secure this desirable object. We all well know, that these kingdoms have, for some time past, been engaged in a very extensive war ; and there are none of us who have need to be informed, that immense numbers of our men have been called forth to fight the battles of their

country. We all know that the levies for the army are most readily supplied from amongst the idle, the dissolute, and immoral. Immorality, indeed, is far from being requisite in the character of a soldier; but it is certain, that from that description of men the ranks are most easily filled up. These idle and dissipated persons being thus removed, we assuredly find our streets more regular and safe, riots less frequently happen, and crimes are less frequently committed; but will any man of common sense say that this is a consequence of the suspension of the distilleries? I might as well be told that the distilleries were the occasion of the war. Farther, The stagnation of credit, which happened some time ago, occasioned a great stagnation in our manufactures, and multitudes of our weavers and mechanics were necessarily dismissed from their employments, who mostly enlisted in our fleets and armies; but the sober, the industrious, and active, were kept still in employment by their attentive masters. If, in consequence of this, these gentlemen now find the average work performed by their workmen is, in proportion to their numbers and the time employed, greater than before the idle and worthless were dismissed, is this to be attributed to the suspension of the distilleries? The idea is ridiculous.

But let it farther be considered, that the common people are generally thoughtless and improvident: If, then, such people, with nothing in store, find the price of the necessaries of life nearly doubled, and a general scarcity prevail through the country, and that it requires from them a double exertion of their industry

to supply their families with bread ; if we see them, in consequence, more sober, and more attentive to their daily work, will this kind of reformation be also attributed to the suspension of the distilleries ? Any man would be ashamed to hold such absurd positions. It was not, surely, to that suspension, and the dearness of spirits consequent upon it, but to the war, and the scarcity of bread, that we must attribute the apparent reformation which took place ; a reformation which, unless famine and war should continue to desolate the country, will prove but delusive, though the distilleries were abolished for ever.

But I proceed to demonstrate a still bolder proposition upon this head ; a proposition in which every man of good principles and humanity must feel warmly interested ; and it is this : That if the distilleries are either much discouraged or suppressed, this measure will occasion still more numerous and greater immoralities than what are now lamented ; immoralities bearing the darkest complexion of guilt, dreadful in their nature and extent, and almost irremediable in their conclusion.

A wise man, when he has a choice of good before him, chooses the best ; and, when he is threatened with two evils, one of which he cannot possibly avoid, he cheerfully will submit himself to the least, in order to avoid the greatest. Upon this principle, though I were to allow, on the one hand, that the distillers could not carry on their business without, in some measure, infecting a certain proportion of mankind with dissipated and immoral propensities, and victims were daily

seen falling under their pernicious influence, yet, if on the other hand, we were assured that the suppression of them would occasion a more gross depravity of manners, would spread wider the immoral influence, and bring to destruction greater numbers of the human race, what man of humanity or virtue could hesitate a moment which of the two arrangements to establish. It is my intention to show the truth of the last hypothesis.

I hope the attentive reader still recollects, that, when I mentioned the connection of the distilleries with the revenue of the crown, I took notice of the inevitable increase of smuggling which would assuredly take place, if the distilleries should ever be severely discountenanced. I then beheld the object in its important effects upon the revenue, and I felt much concerned in the injury which might thus befall the public; but, when I contemplate it in its moral influence, lesser impressions in some measure vanish, and the mind is filled with the more affecting alarm. Let me now, then, suppose that the smuggling trade was set thoroughly afloat; that the smugglers covered our seas with their ships, and filled our coasts with their spirits, —surely, upon this supposition, the country would be in no better situation than if they were supplied by the distilleries; for the spirits would be equally plentiful and cheap, which would equally affect the morals of the inhabitants. But I attend more especially to the vast numbers of men engaged in this illicit traffic; and I feel a degree of sickening horror, when I reflect but a moment upon what sort of men these must be, and

what are the dispositions and actions to which they will be naturally led, in the necessary course of their unhappy engagements.

The traffic of the smuggler is illicit, hazardous, and daring: the bold and daring only will undertake it. It puts them straightway out of the peace and protection of their country: the lawless, therefore, and the desperate, will quickly unite themselves to these lawless societies: among them, persons guilty of the most enormous crimes, will expect to find a safe asylum. Their business is a warfare against regulated society: they are, therefore, enemies to their country; and, in the prosecution of their bold, their lawless enterprises, they will regard every one who shall oppose them as an enemy; and thus shall they soon become accustomed to blood and murder. The perpetual hazard of the boisterous seas, the hazard of ruin, captivity, and death, to all which they are exposed, will keep their minds perpetually up to the high tone of desperation, and will create a character such as is fitted to fill the mind with horror, where every virtuous sentiment is lost in the whirlwind, and every vicious tendency is inflamed to madness. Think now, I am not here speaking of one only, or a few wretches devoted to destruction; I speak of thousands, of many thousands, of the human race, of our countrymen, who would thus be lost to society, lost to themselves, and lost for ever. How would the man of virtue, the man of humanity, lament the ruin, and lament the narrow policy, the blind prejudices, by which it would be produced! But those who oppose them-

selves to our conclusion come forward here, and tell us, that we have amused or terrified ourselves with a phantom, and talked of events which cannot take place; for such, say they, will be the power of our well regulated policy, and so carefully will the seas be guarded, that the smuggler will find discouragement to his enterprise in every quarter, and every attempt to smuggling will be soon relinquished: But this is idle boasting: the expectation would be fallacious; for no interposition would prevent the attempt, no power prevent its partial success: All the efforts of government has never yet been able, and they never will be able, to accomplish it. Even now, when the ports of Holland are shut against us, and, in consequence of the war, the seas are covered with our well-appointed and vigilant cruisers, the smugglers are not deterred from our coasts: What then must be the case when the Dutch and French coasts shall be laid open by a general peace, and the number and vigilance of our cruisers shall be diminished? I am certain the smuggler never will be deterred; and the utmost vigilance will have no other effect than to make him more active to prevent discovery, or more daring in his defence, if he is discovered. The market, at any rate, will be still supplied; the vices amongst the people, supposed to be occasioned by spirits found in plenty in every corner, and at a moderate price, must still prevail, with this sad, this dreadful addition, that the vast multitudes of people engaged in the smuggling trade, whose very occupations lead them to every vicious excess, and to the

commission of crimes stained with the deepest enormity ; these multitudes, these unhappy men, must end in ruin. But though, for the sake of argument, I were now to suppose that it were possible to guard the seas, and to prevent any smuggler from approaching our coasts, can any man, who is acquainted with human nature, say, that the people, for that reason, would renounce the use of spirits ? In this northern climate will they submit to this ? Will they relinquish their habits, confirmed for ages ? I am thoroughly convinced no power, no possible exertion, can form or complete an arrangement to effect this purpose.

The Emperor of Russia, possessed of despotic power, and at that very time in all things else most willingly obeyed throughout his vast dominions, was nearly shaken from his throne, in consequence of his issuing a capricious command, ordering his subjects to cut off their beards ; and to this day this edict is hardly thought of in the Russian dominions. The political Queen Elizabeth, who was little less arbitrary than political, enjoined her subjects not to eat butcher meat for two days every week, confining them upon these to fish and vegetables ; but, though she gave a reason for her command, and told them this was good for their health and morals, and was necessary for the more easy victualling her fleets, yet neither supreme authority, nor the reasons offered, could obtain submission to this arbitrary princess. The Romans in their glory, and the emperors of Rome in their decline, and the kings of France at various times, created confusion in the traffic of their several countries, and

much discontent amongst the people, by endeavouring to establish sumptuary laws; but never for any length of time were these laws obeyed. Men may be enticed from their habits, but they will not be compelled. Even so it will be found with us. Let the licensed distilleries be suppressed; let the smuggling of foreign spirits be completely prevented; yet will the full demand of the country be supplied by the unremitting efforts of domestic illicit distillers; and these, paying no duty either for spirits made from malt or molasses *, will serve the country at a price greatly inferior to what could be done by the licensed distiller. Upon this plan, then, will the morals of the people be improved? Will this tend to secure the sobriety and temperance of the lower orders in the community? It is impossible.

I already noticed the infinite prejudice which might be done to the interests of virtue, by the smuggling of foreign spirits into the country; but, believe me, the unlicensed distilleries, were they prevailing here, would also be woefully productive of immoral influence. Truly there are other immoralities amongst men besides drunkenness. Without that, deeply may the human mind be corrupted, and the conduct stained. The whole illicit traffic of distillation is a traffic of pilfering and secrecy. Confidence is acquired by bribery; and by this men are engaged to lie, to deceive, to perjure themselves; and every thing is outraged which is valuable, and gives confidence to man with man. When

* Molasses are generally used in towns by those illicit distillers, because they are not so liable to detection in the manufacture.

the mind is thus far corrupted, it is of little consequence what principles he pretends to retain, and there is scarce a probability that he will retain any that are valuable; and if he is a sober man, he will only be the more completely a villain. Now, the depravity here mentioned is of a dangerous and extensive spread; thousands may be involved in it: It goes deep into society, and tends to a general corruption. Consider the continual exhibition occasioned by this trade of cunning rewarded, of lies applauded, of perjuries forgiven; how fatally, by such examples, would the natural horror, the just detestation of such crimes, be diminished amongst men, till their enormity would be forgotten, and every virtuous impression be defaced. As to the smugglers themselves, few of them would be profited, most of them would be ruined, and cast debased upon society, without principle, without habits of industry, unhappy in themselves, and incapable of being useful to others. Such are the morals, which, amongst the common people, would certainly be found the consequence of the suppression, or even the discouragement of the distilleries; immoralities atrocious indeed, which, descending from that unhappy measure, would, without the possibility of prevention, deluge the people.

Thus have I done more than show the distilleries innocent of being the occasion of what dissipation prevails amongst us: I have demonstrated that tenfold deeper depravity and blacker crimes would be the fatal consequence of their suppression.

CONCLUSION.

THE objections against the distilleries, which I have now considered, when they first engaged my attention, made a deep impression upon my mind; and I was rather disposed to think, that no public advantages which could be derived from that manufacture, ought to preponderate against evils so momentuous; and that, at every hazard, the health, tranquillity, and morals of the people ought to be preserved. These impressions were no ways lessened, when, in various companies, I had occasion, on account of one or other of these objections, to hear the distilleries treated with much asperity. But, as I never willingly take up my opinions rashly, far less allow them to be influenced by popular declamation, I made these matters the subject of my serious investigation; and the conclusions I have stated are the result of full conviction. This being the case, I will not surely be thought presumptuous, though I entertain the hope, that others will be convinced, and my conclusions be supported by the general opinion. May I not also hope, that thinking men, having seen the importance of the distilleries to the agriculture, commerce, and revenue of the kingdom, will be particularly pleased to observe, that these great advantages, offered by this manufacture, may be attained with perfect safety to the best interests of society?

Having thus accomplished the object I had in view, I intended, without adding any thing farther, to have left the reader to the impressions made upon

his mind : but, since what I formerly stated has gone to the press, I feel myself called upon, by circumstances which have occurred, to address myself to those persons whom I consider most interested in the subject under discussion.

Being fully informed respecting the substance of the speech of the Right Honourable the Chancellor of the Exchequer, when, in opening up the budget, he took particular notice of the Scotch distilleries, I there discovered two particulars, which I had occasion to remark with much concern : The first was his public declaration, that, from numerous and most respectable authorities, he had received such information concerning the bad effects which the distilleries have had upon the morals of the lower classes of the people in Scotland, that, were it not for their importance to the revenue, he was disposed to impose such a tax upon the trade, as might prove nearly its extinction : and the second was, that he had, in fact, under the influence of these informations, resolved to lay fifty-four pounds upon the gallon of the contents of the stills, which may probably operate to that very end.

Notwithstanding what I said formerly to that point, I feel myself impelled to do justice to the common people of Scotland. The Right Honourable Chancellor may rest assured, that the commonalty of Scotland are not a dissipated and immoral people : There is not a peasantry in Europe so well informed, so attached to religion, so attentive to the duties of it, or, in general, so free

from immoral propensities. Our manufacturers are exposed to greater temptations, being collected together in great towns, and in greater bodies, yet are they far more regular than any other set of men, in any country, in similar circumstances. I appeal to the clergy, who know the people of the country well: I appeal to the farmers, who are well acquainted with the conduct of their servants: I appeal even to the officers of the army, if the regiments raised in Scotland, though surely not collected from the most virtuous of the people, have not universally behaved themselves with equal, if not with greater sobriety than any body of men in the British service: I appeal to that prosperity which, for years past, has attended our agriculture and our manufactures,—which has been beyond our hopes, and even beyond calculation;—and no man can be persuaded, that this prosperity has been owing to a dissipated people; for prosperity and intemperance were never seen conjoined;—and no information should persuade, that the Scotch, who have long approved themselves to be an intelligent, laborious, persevering, and industrious people, can at the same time be a dissipated and immoral race, or that they are so entirely corrupted by the distilleries.

However, as the matter now stands before me, under the impression of those sentiments which have been expressed by the Right Honourable Minister, and alarmed, as I am, at the danger which impends over the interests of the country, I think it right, that those who are most directly concerned in the

subject, should take into their immediate consideration the measures now proposed. I am sure our honest farmers will not be indifferent to such an important concern. Tell me then, freely, with that plainness and integrity which ever ought to characterize your station, what impression it would make upon your minds, did you hear, that, by the irresistible authority of Parliament, the *Scotch distilleries were to be suppressed*? Would you not think the denunciation fatal to your prosperity? Tell me, had you foreseen such an event, would you have covenanted for the rents you presently pay for your farms? Did such a measure actually take effect, do you think you would be able to pay the rents to which you are now bound? would you be able to improve your farms, to carry on a spirited and profitable husbandry? Is it not a certain market, and an equal price, which makes your industry repay you? I firmly hope you will not now suffer the complaints of any set of men, however well intentioned, to deprive you of the benefit of a manufacture so intimately connected with your own prosperity, and that of the country at large.

Most respectfully also would I beg leave to call the attention of the landholders, especially of Scotland, to this important subject. And whether ye feel your minds actuated by patriotism, or a regard to your personal concerns, to you it is a subject of the greatest moment. Your minds are formed by a liberal education; you are animated by the splendid rank you hold in society; ye have abilities and time

for investigation and research ; ye have much to lose, and much to gain ; the prosperity of your country, therefore, must affect you deeply. Now, the more attentively you deliberate, the more clear and just the ideas are which you conceive, the more warmly ye feel yourselves interested in the public prosperity, so earnestly will you feel yourselves disposed to support the interests of the distilleries. A flourishing agriculture, an extensive commerce, a large productive revenue, these would ever accompany a prosperous distillery ; and these can never fail to engage the attention of the thinking, the judicious landholder. But, after you have given these ideas their full weight, think but a moment how deeply your personal interests are concerned in the subject, and this will be decisive of your conduct. A flourishing tenantry, an improved estate, an increased rental, and regular payments, these are the effects of a prosperous distillery ; and to these circumstances you cannot possibly be indifferent. Ye are too wise not to perceive, and too prudent not to pursue, the path which is so exactly marked, and which so plainly leads to your emolument. You are too well informed to allow any circumstance, respecting the present state of markets, to delude you into a belief that things will remain for ever in their present situation, and that there is not a possibility of falling prices bringing on a fall of rents. The time is yet full in my remembrance when great quantities of barley were shipped from this country for Norway and other ports, at a price so low as eight shillings per boll. *Recollect the*

fact, and beware. Be assured an export trade of grain will never ensure the profits of the farmer, or the rents of the landlord : The very idea of depending upon it is big with misfortune to the interests of both. Barley is a *great rent-paying* article ; and no manufacture in Scotland is nearly of such importance as the distilleries are in the consumption of that article. The distilleries can alone assure your market and your price ; for the consumption by them is steady and equal : its influence is not confined to a corner, it pervades the island : it is even a defence against unpropitious seasons, and gives a value to corns which are damaged, and would otherwise be lost.

Suppose, then, your tenants were deprived of this resource, what would be the consequence ? You would see them dispirited and unhappy, living in poverty, and in a perpetual terror of their terms of payment. You would see sequestrations and misery hovering around them : Your fields would lie ill cultivated ; your rents ill paid ; your rental diminished ; and all going into confusion and distress. And for what are all these misfortunes to be incurred, and all the opposite advantages to be relinquished ? Some gentlemen, indeed, have been misled by false and interested information from brewers, or from short-sighted men, who, being incapable of looking deeper, have thought proper to attribute the discontents, which some time ago prevailed in the country, to the intemperate use of spirits amongst the commonalty, and they, therefore, became anxious for the prefer-

vation of the morals of the people : But the enlightened landholders of Scotland are not to be thus deceived : Ye know better things, and will not suffer the establishment of a measure, which would prove so detrimental to all concerned; for it is yours to guard both your own and the interests of the community. Ye are possessed of wisdom to devise, and spirit to pursue, the proper measures upon a conjuncture so important; and to your active exertions I leave the cause.

Most probably my feeble voice may never reach the ear, nor engage the attention of our ministry; but, if I thought this might happen, I would take the opportunity to express the high respect which my heart feels for the government of the country. It is always my most earnest wish that I may be enabled to approve their measures; and, when I cannot help doing otherwise, I would differ from them in opinion with candour, and wish to see every other person do the same. The government of Great Britain is founded in the principles of true patriotism: the happiness, the prosperity, and numbers of the people, are its strength: and an administration which acts upon these principles, will not be deluded by a partial view of circumstances, will not be affected by prejudices, will know no partialities. The Right Honourable Mr. Pitt, therefore, I am persuaded, will not long continue in the opinion he has formed of the distilleries. Having received better information, and thought maturely, he will with pleasure behold this manufacture extending its beneficial in-

fluences over the community : It will give him particular satisfaction to see it remunerate the encouraging and supporting hand of government with a large and well secured revenue. The distilleries, therefore, will not with him soon lose their consequence ; nor will he see them loaded with oppressive taxes, inconsistent with their prosperity ; for these would render the hopes of every benefit from them to the revenue completely abortive, as high duties must of necessity throw the trade into the smuggler's hands. ,

Upon the whole, then, whilst agriculture, commerce, and the public revenue, are esteemed objects of importance ; whilst the means of improving, extending, and establishing them, are considered of real value to the community ; that is to say, whilst reason and truth have power, and are attended to ; the distilleries will be esteemed a manufacture well meriting the general regard, protection, and support of the community.

FINIS.

